Attention all high school juniors:

With the New Year just around the corner, Central Florida Electric Cooperative is accepting applications for the 2023 Electric Cooperative Youth Tour! Six high school juniors from our service area will be selected. The tour begins with a two-day, fully chaperoned and expense-paid trip to Tallahassee to see the state Capitol and learn more about how our state government works. From the group of six students that we’ll have attending the Tallahassee trip, three students will be chosen to attend the Washington D.C. Youth Tour.

The Tallahassee Youth Tour is scheduled for February 15-16, 2023, and the Washington Youth Tour is scheduled for June 13-18, 2023. The application is due by December 2nd, 2022, and can be submitted to your school’s guidance counselor, dropped off to any of our CFEC offices marked “Attn: Member Services”, or emailed to [adeloach@cfec.com](mailto:adeloach@cfec.com) or [mredd@cfec.com](mailto:mredd@cfec.com).

With COVID-19, there is a possibility that the 2023 Youth Tour could get cancelled or modified to ensure the safety of all involved. If cancelled, CFEC will still strive to provide participating students with a comparable experience in lieu of the in-person program. This could include a virtual experience or scholarships for students to use towards higher education.

For those students who apply, please be prepared to undergo a thorough interview process after completing the enclosed application.

For more information, please feel free to contact Alison DeLoach or Madison Redd, Communications Specialists, at (352)493-6949 and (352)493-6924, respectively. The youth tour is an exciting and engaging program that will be a great experience for any high school junior at your school.

Sincerely,

Madison Redd

Communications Specialist

Central Florida Electric Cooperative, Inc.

11491 NW 50th Avenue, Chiefland, FL. 32626

Phone: (352) 493-2511   ext: 6924

PO Box 9, Chiefland, FL. 32644

Cell: (352)221-4362 - mredd@cfec.com

**2023 Youth Tour Application for High School Juniors**

Date: \_\_\_\_\_\_\_\_\_\_\_

Student’s Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_\_\_Grade: \_\_\_\_\_

Physical address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Your parent or guardian must be a member of Central Florida Electric Cooperative, Inc. in order for you to qualify for the Youth Tour.***

Full name or account number on the electric bill at your residence: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone numbers where you can be reached. Home: (\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_ Cell: (\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_

**REFERENCES: List below the names of two people unrelated to you, whom you have known for at least one year.**

|  |  |  |
| --- | --- | --- |
| NAME | EMAIL | PHONE |
|  |  |  |
|  |  |  |

Please respond to the following questions. Use additional paper as needed. Why is this political adventure of interest to you? What best qualifies you to be selected? List your achievements and school and community involvement. How and when did you find out about the Youth Tour?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Submit your application to any CFEC office (Attn: Member Services) or to your Guidance Counselor by Dec. 2, 2022. You can also email your application to*** [[***adeloach@cfec.com***](mailto:adeloach@cfec.com)***m***](mailto:mredd@cfec.com) ***or*** ***[mredd@cfec.com](mailto:mredd@cfec.com).***

**Be prepared to undergo a thorough interview process after submitting this application. Six students will be selected to attend the two day Tallahassee Youth Tour in February. Of those six, three will attend the week long Washington Youth Tour in June. These students must be available to speak at CFEC’s Annual Meeting the first Saturday in October.**

**INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED**